

*PJ Gaenir's Firedocs Remote Viewing Collection*  
RV Oasis Discussion Group Interview Series

Interview #001

Joseph W. McMoneagle

September 2002

**Firedocs Remote Viewing:**  
<http://www.firedocs.com/remoterviewing/>

**Joe McMoneagle's RV Website:**  
<http://www.mceagle.com/remote-viewing/>

**RV Oasis [pjr] on the web:**  
<http://groups.yahoo.com/group/pjr/>

**Scroll to the next page for the interview details.**

- What things about psi and RV interest you currently (Sep '02)?
- What questions about psi would you ultimately like to see answered?
- What was your weirdest RV experience?
- What was your scariest RV experience?
- What were your best and worst RV experiences?
- What are your strongest and weakest skill areas in psi/RV?
- What person(s) do you think have contributed the most to the subject of psychic functioning?
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- You've had at least some abilities since you were a child. To what extent?
- How much have you had to 'work' on RV skill, if psi was 'natural' for you?
- Do you think readers will be surprised by "the personal Joe" of your new book?
- Do you feel 'driven' to write certain books about certain things, as some writers do?
- Do you think reading your account will surprise others from the program ...?
- Do you ever write fiction, or poetry, or anything like that?
- What general qualities in any person's past do you think might most contribute to psi ability?
- The picture of the book cover ... a real session, or publisher art?
- Do you think you've been changed by ... being in the public media over the last decade?
- Is there anything about the current book that was ... not what you'd have chosen?
- What do you most hope readers will get out of the book?
- Do you hold... the CRV theory?
- In your writings, you have talked about group-souls or...? We'd like to hear more on this...
- How has RV changed your fundamental beliefs about God and spirituality?
- You've said you believe we 'create our own reality'.
- If there really is no time, why shouldn't RV on things past be as difficult as RV on things future?
- How do you see the time connection between present, past, and future and causality and free will?
- You said when we die, we don't actually die. You said we just transit to another state...

### **What things about psi and RV interest you currently (Sep '02)?**

The social implications. Why, when presented with a macro-PSI event accomplished under the strictest of controls, do scientists walk away and make no comment? Why macro events are never discussed independently? Why people within the media feel such a strong need to automatically ridicule PSI, even when it displays gross ignorance? Why everyone seems to need an understandable structure for why remote viewing occurs or works?

Why people who are interested in remote viewing feel such a strong need to be considered “expert remote viewers” rather than using the opportunity for understanding more about how their own minds work or how they process information, or how this might impact on their relationships and spiritual nature?

### **What questions about psi would you ultimately like to see answered?**

Aside from the above – the real nature of time/space, and how we interface with it. Where does it come from and how much effect can we exercise over it through thought processes alone. I want to know how this ties into our perceptions of mental and physical health, how it affects it.

I would also like to know why we can't seem to find a different reason for living and pursuing knowledge other than money?

### **What was your weirdest RV experience?**

Getting lost in the mind of someone who was mentally deranged, a psychopath, and no longer being able to tell which thoughts were my own and which were theirs.

### **What was your scariest RV experience?**

Experiencing multiple false-awakenings while doing a series of remote viewings in the Lucid Dream State. That is, not being able to wake up to what we consider the real world, and in the process coming to understand there is no such thing as a real world.

All worlds are constructs of the individual mind, and what keeps one sane is a blind faith or belief that others are probably sharing what we are experiencing, when in fact they may not be.

### **What were your best and worst RV experiences?**

The best, was demonstrating remote viewing live and within scientific, double blind controls, before the Senate and House Committees on Intelligence.

The worst, was fighting for ten hours to get an ignorant county sheriff to accept my location info for a missing child, only to find my information was correct and we were two hours too late.

### **What are your strongest and weakest skill areas in psi/RV?**

My strongest skill area is accepting that PSI and RV is real and acting accordingly. My weakest is dealing with my ego when I succeed.

**What person(s) do you think have contributed the most to the subject of psychic functioning?**

In terms of psychic functioning and RV there are many; Rene Warcollier, Ingo Swann, Skip Atwater, Dr. Edwin May, Dr. Hal Puthoff, Larrisa Valenskyia, Hella Hammid, Hartleigh Trent, Kenneth Bell, Dr. Charles Tart, Dr. J. B. Rhine, Robert Monroe, and another dozen who will have to remain unidentified because of their position or desire.

**What was your most surprising “spontaneous” psi experience?**

Shaking hands with a man I then realized had murdered someone.

**Many other viewers ‘infer’ that you ‘received’ your ‘powers’ after your NDE. In a June 2000 interview you said you’ve had at least some abilities since you were a child. To what extent?**

My own abilities I was probably born with. I believe they developed over time as a result of being necessary to my well being, and safety as a child while growing up. My Aunt Margaret was very gifted, as she could tell what I was up to no matter how hard I tried to keep it secret. My twin sister was very gifted but didn't trust it.

The NDE event in 1970 simply pointed out that reality wasn't as firm as I thought it was. It gave me cause for re-evaluating how I understood reality to be constructed. In doing so, it opened my mind to other possibilities and gave me conscious control over what I already had and was using. For me, PSI has always been well integrated into my life and its use is natural for me.

**How much have you had to ‘work’ on RV skill, if psi was ‘natural’ for you? How long (and often) did you do RV before you yourself felt competent at it?**

I've been working on my remote viewing ability now for 26 years. I will continue to work on my “competency” with it. No one ever gets to a point where they are satisfied. It's just like any other skill, you always find things you want to modify or change, or improve on.

I was doing remote viewing targets three or four times a day for six days a week for about three years before I felt I had any control over it at all.

What I find humorous is that so many think that there is a trick to it, that such a trick can be taught, and from that point on you will be graced with accuracy and dependability. Accuracy and dependability is an illusion one must fight for on a day-to-day basis and has more to do with your faith in self, the depth of your understanding for how reality might really work, and how you deal with ego. You can win a lot of the battles, but I'm not sure it's a war you can ever win. It takes a lot of heart.

**Do you think readers will be surprised by “the personal Joe” of your new book? Is any of this inspired by the correspondence you get from people around the world who've read your previous books?**

The book was inspired mostly by all the “junk” I've read by experts on remote viewing, as well as a belief that I was somehow gifted with talent no one else has and therefore I didn't have to work for it.

I think some will be surprised by what they read, but most will know in their hearts that what I'm saying is true. Nothing in life arrives on a platter. We all make decisions throughout our lives that make or break us. Where we succeed, it is usually because of hard work and sacrifice.

Sometimes the sacrifice is one of time or energy, and sometimes it requires cutting something out of yourself you don't want to lose. Sometimes it just requires knowing when to accept it, or allow it to happen. In all cases, anything really worthwhile usually demands a high price.

**Do you feel 'driven' to write certain books about certain things, as some writers do? Or do you simply write about what you logically think is a topic worth presenting?**

I'm always driven by what I write. I write for myself first and if others like to read what I write and can get something out of it, more the better. Writing is an extension of one's own philosophy and spirit.

What makes it difficult for many to write is a fear of rejection by those who might be reading what one writes – this is focusing on the negative. But, there are always a majority of readers who benefit in sharing with what a writer has to say – that can be constructive for both the reader as well as the writer. That's where I try to focus my energy.

It was pointed out to me many moons ago (by Robert Monroe at one of his Gateway Seminars) that, "we are more than our physical bodies." Knowing that and living it are two different things. I feel writing helps me to live it.

**This book talks about your experience in the STAR GATE project specifically. Do you think reading your account will surprise others from the program who weren't in on 'the early days'? And, do you think any of your new book would be considered "politically incorrect" in the current public RV-field?**

I don't really care about the politically incorrect portions as judged by others. I didn't write it to be politically correct or incorrect. I'm sure that some will be surprised by what I have to say and others will take it personally.

But, this book isn't about them. It's about me. These are my experiences and what motivated me. They are what I had to deal with in my own life with regard to the project, both in the getting there, as well as staying with it.

If anyone thinks that being a remote viewer for the United States Army was a piece of cake, they should walk away with a different understanding after reading this book.

At the same time we all do what we have to do. I did what I did because I felt it was important at the time. I feel it is even more important today.

**Your books so far have been about RV or somewhat autobiographical – and this current book is a literal autobiography. Do you ever write fiction, or poetry, or anything like that? If so, in what genre? If you could publish anything – sales and publisher not at issue for the theoretical question – what would it be?**

I've written four other novels, across four other genre's.

*A NECESSARY EVIL*, which is a book about Vietnam (written in 1990). Regrettably, even though every publisher who's ever read it has liked it, I have always been told there is no market for it. I also wrote a science fiction novel called; *GOD'S THAT PEOPLE PLAY*, which deals with genetics (1985); *BLACK THAI*, a continuation of the same character from *A Necessary Evil*, that is set in Laos (1995); and *SABER*, which is about a joint mission between American and Russian agents to recapture a Russian Missile silo (1997).

I've also written a couple of screenplays – *ANGELYENE*, a love story that takes place in England circa 1299 AD (1999), and *VULNERABLE SECRETS*, a fictionalized story about remote viewing in a Middle Eastern country (2000).

I have outlines for television pilots titled; *BORDERLINE*, *HAMMERHEAD*, and *MONK* (obviously one title that I'm now going to have to change.)

I'm currently putting *Angelyene* into book format, as well as working on a new book which is currently untitled – another love story set in two time periods, 1200's and 2000's.

**Getting a glimpse of the life experience resulting in a person with your exceptional psi ability is fascinating. What general qualities in any person's past do you think might most contribute to psi ability?**

Probably foremost – coming out of an abusive or difficult childhood. Other elements that contribute in my opinion are - learning early on to stand alone if necessary on issues of magnitude, being able to maintain an open mind under duress, and having fun at whatever you are involved in no matter what the circumstances.

**The picture of the book cover on amazon.com is amazing. Is that you, a real session, or publisher art?**

Publisher art. There are real sessions that are that detailed, but they are not available for use. Given their nature, I'm not sure I would want them used in any event.

**Do you think you've been changed by your experience of writing public books and being in the public media over the last decade? If so, how? (Quite a ways from the long-term secret agent man.)**

Yes. In more cases than not, I do not like what it does to me. I'm not speaking here as a victim of the media, I'm speaking in terms relative to ego. It's created one more battle that I need to constantly fight within my self. The media can be powerfully persuasive, and not giving up personal integrity for the sake of being stroked is terribly difficult at times. The rest of this response would be personal.

**Is there anything about the current book that was the publisher's doing and maybe not what you'd have chosen?**

No. In matters of publishing I leave it to the experts. I'm concerned with content and truth. They allow me that so I allow them their expertise when it comes to everything else.

**What do you most hope readers will get out of the book?**

An idea of what it's actually like doing what I do.

**Do you still hold to the idea of the Matrix, like the CRV theory? (Did you ever hold to that idea?) Has that idea evolved? If so, into what exactly? If not, what do you think is the source of psi information?**

The idea of the "matrix" is a cool idea, but I do not believe it has anything to do with reality or at least the reality that drives us or how we access information. If there was anything that related to something like the Matrix, then it's something we've created within our own minds, not that which someone or something else creates for us, or that we might be beguiled into believing is true. Whatever our beliefs, they are ours and ours alone. We can blame no one for what we believe to

be true. It is our responsibility to determine what is true or not true for us in our own universe of experience.

The whole idea of a matrix or akashic record stems from the idea that there is some sort of signal line that we tap into or strip information from. This idea of signal line is a metaphor for the line of information or thoughts we deal with in our heads that may or may not be relevant to a remote viewing target.

That's one of the reasons you can't take the CRV theory seriously. If you do, it sucks, it won't work. It's the reason I've detested it from the outset as a method of producing valid information. It just lays one more line of fences between your conscious mind and the unconscious information.

If you consider that everything that you might ever remote view is something you will eventually know about anyway, then the information always exists/originates within your own mind at some point in time. The only difference between knowing something right now and knowing something at some future date is time. We create time, so why not the information or the format within which it occurs.

It would take about a week to outline what I'm talking about here, so this will have to suffice for now.

**In your writings, you have talked about group-souls or....? We'd like to hear more on this if possible.**

There's only one soul. Human kind. We are all a part of it. What we experience, all experience. What we do to others we do to ourselves. Thinking of oneself as separate, breeds many of the problems in life. Anything and everything we can do for another, we do for ourselves.

Many look for the differences between human beings - I think we should be looking for the commonalities. Of course identifying the differences underscores the "I got mine" now you go get yours attitude. It makes us feel safe.

**How has RV changed your fundamental beliefs about God and spirituality? What do you believe now? (Is it possible to summarize this for an interview?)**

Nearly impossible to summarize. RV changes very little in my fundamental beliefs. My fundamental beliefs are born out of my philosophic understanding. That's always subject to change in the next three to five minutes. Fortunately, no single change, or group of changes seems to make any difference to the fundamentals or foundations of my beliefs when it comes to God.

I haven't a clue to what God might be. There are shadows on the wall of the cave that imply God. I don't have a clue as to the extent of what being human means either. Maybe when I figure out what I am, I'll have some insight in which direction I need to look to find out what God is.

At the present most definitions are vague or too restrictive – born of human understanding and human error. I find most despicable the use of God as a justification for something humankind wants to do for its own aggrandizement. In my opinion it epitomizes greed and arrogance.

**You've said you believe we 'create our own reality'. Do you mean that to a degree like author Jane Roberts presented, where literally every thing we experience is self-created (or 'brought into' perception) by our belief systems or desires to learn or experience? Or do you mean, that what we perceive as reality is all about how we interpret and respond to what objective reality hands us? Do you believe in an objective reality?**

Yes. (I know you will feel this response is unfair – but that's how I feel, so you will have to live with it.)

**If time doesn't exist as is often said in RV, is it possible that "facts about" the past are as variable as those about the future? If there really is no time, why shouldn't RV on things past be as difficult as RV on things future?**

Neither is more difficult than the next. Your logic is faulty.

What I think you meant to say is that since we have errors in RV in the present, they should be expected to be about the same in the past or future if time is not real. Which would be correct.

All that happens in RV is a prediction (assumed truth made from whole cloth) is made about the past, present, or future. If the assumption turns out to be judged correct based on information at hand for that specific time, then it is assumed to be correct. If it is wrong, it is nothing more than that, it is simply wrong.

What is interesting about RV, is that sometimes what is judged to be incorrect at the time turns out later to be correct, or vice versa. With RV, one is stuck with trying to describe a truth about a specific time within the vernacular of when it occurs – sort of like lining up the sights of understanding over a word to capture its meaning at the precise point in time that it stops moving.

We assume that is the only time the word is going to stop. But, in reality the word moves and stops many times. Again, it would take a few days to make clear here what I am saying.

**How do you see the time connection between present, past, and future and causality and free will? Are multiple realities coexisting? Is "probability" an issue? If so, how can the future be predicted? Do you think free will is an illusion, a reality, or a partial reality?**

All things exist simultaneously. Past, present, and future all just "are." We pick where we focus and understand through intent or expectation and that creates reality. The only problem is that we are usually not awake while we are deciding.

It's the most perfect example of free will that I think could ever exist. In this way, all things are possible, but the only reality at the time is the one we chose to experience.

The future can be predicted very simply – with a good guess made in as alert and understanding a state as possible.

**If someone told you they 'met' an entity that was Mother Mary, or Archangel Michael, or Jesus or Buddha, how would you respond? Do you believe such entities exist? If so, do you have some opinion about 'what' they are? (Thoughtforms)? Famous dead people in heaven? Angels? Or...?)**

I would believe them. It's really not material to me, so why wouldn't I. What is material is that this is reality in their universe and it will have a direct affect on how they make their decisions. These decisions are made according to a mix of their "knowns" (what they've experienced directly) and what they accept as truth (take on faith) in the continuing construction of their universe. It will affect how their universe interacts with mine certainly, but it is their creation and their experience.

To not believe them makes no difference unless they've given up control of their universe and turned it over to me. In which case I would say they are in trouble. One of the problems in the world today is that too many people have turned over this responsibility to others instead of taking it up themselves. This is what I believe people call "empowering others" to act in one's stead. It's how dictators rule – taking it by force, or through deception or misinformation.

**In a chat interview you did in 1997, you said when we die, we don't actually die. You said we just transit to another state. Can you elaborate on that? What do you believe actually happens there, how do we live? Do we live as we are now, or in a spirit form or what? Do our lives go on as a continuation from here? With our same families/friends?**

The understanding I've garnered from my direct experience is that we continue with a conscious identity of self, as well as an understanding of other. Beyond that and the knowledge that it is a transitional state I can't say very much because I've not made that crossing.

I have a sense that we carry the ones we love in our identities forever. This same holds true for humans we have loved as well as animals, plants, or other forms of life. Its part of our relationship to the creator and all that has been created.

Narrowing it to only people we have known directly, or specific religious relationships, or cultures and the like is simply human arrogance.

Finding that out at the point of transition, is part of what we instinctively call "hell," or, that which we don't like or even know about ourselves that we must then carry throughout eternity.

We never stop giving to ourselves – good or bad.

**[end]**

***This interview #001 is first in a series of three.***

PJ Gaenir, on behalf of the Firedocs Remote Viewing Collection, and the RV Oasis [pjr] Discussion Group of September 2002, would like to thank Mr. Joseph McMoneagle for his time and his courtesy.

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